

**CANADIAN SOCIETY OF CHURCH HISTORY/
LA SOCIÉTÉ CANADIENNE D'HISTOIRE DE L'ÉGLISE**

2 – 4 JUNE, 2020

**PLEASE NOTE: TIMES SPECIFIED ARE IN EASTERN TIME -THE ZONE TIME FOR
MUCH OF ONTARIO AND QUEBEC.**

Tuesday, 2 June 2020

1. 11:30 – 13:00 – **Church and Empire: Canadian Christian Responses to War**

- a) Gordon Heath, McMaster Divinity College, “Canadian Protestants, the Sudan Expedition, and the New Imperialism.”
- b) Melissa Davidson, Independent Scholar, “Opposition, Apathy, or Support? Re-evaluating Attitudes Toward the Great War Amongst French Canadian Catholic Clergy”
- c) Adam D. Rudy, McMaster Divinity College, “Canadian Denominational Newspapers and the Second World War”

13:00 – 13:30 - Break

2. 13:30 – 15:00 – **Church and Society in Modern Canada**

- a) Wendy Fletcher, Renison University College, “Race, Religion and the Contest for Public Space in 21st Century Canada”
- b) Lauren Harder-Gissing, Conrad Grebel University College, “‘White, Mennonite readers are asking questions about Indian people’: Indigenous peoples and issues in the pages of *Mennonite Reporter*, 1972-1997 and *Canadian Mennonite*, 1997-2020”
- c) Bruce L. Guenther, Mennonite Brethren Biblical Seminary, “Counting Christians: The Changing Landscapes of Canadian Christianity”

15:00 – 15:30 - Break

3. 15:30 – 17:30 – **Indigenous Christians and Indigenous Christianity in Canada**

- a) Keith Hyde, University College of the North, “‘Ripening for Death’ – The Suffering and Succor of a Soul Minder’s Daughter: Mary Ann Budd [c. 1844-1856]”
- b) Aaron M. Ross, Masters College and Seminary, “‘They Will Soar on Wings Like Eagles’: The History of Pentecostalism among Indigenous People in Canada”
- c) Micheline Hughes, University of Manitoba, “Confronting colonial myths through the study Mi’kmaw Catholicism and Oral History”

- d) Alan Hayes, Wycliffe College, University of Toronto, “Public History Post-TRC: Developing a Website on Indigenous and Settler Christianities in Canada”

Wednesday, 3 June 2020

4. 11:30 – 13:00 – **Influential Individuals: Jean Vanier, Katharine Hockin, and Leslie Earl Maxwell**
- a) Carolyn Whitney-Brown, St. Jerome's University, “‘It's a slow process becoming a bridge’: Jean Vanier, L'Arche and the United Church of Canada”
- b) Sheng Ping Guo, Emmanuel College, University of Toronto, “Building an Intercultural United Church of Canada by Equal Partners: Katharine B. Hockin's Missiology and Missional Practice Revisited”
- c) Brian Froese, Canadian Mennonite University, “‘Born Crucified’: Exploring the Mystical Fundamentalism of Leslie Earl Maxwell”

13:00 – 13:30 - Break

5. 13:30 – 15:00 – **Black and Christian in Canada**
- a) Dudley A. Brown, McMaster Divinity College at McMaster University, “The Creation and Expansion of the African-Canadian Church”
- b) David Danner, University of Toronto/Toronto School of Theology, “A Critical Review of Archival Sources Relating to the Intersection of West Indian Immigrants and the Anglican Church in Toronto, 1960-1985”
- c) David Clements, Clarington Museum and Archives, “Equality, Education and Good Morals make Model Citizens: The roles of Canadian-born siblings Charles S. Smith and Lucy Smith Thurman in promoting middle-class values in the Black communities”

15:00 – 15:30 – Break

6. 15:30 – 17:00 – **International Guest Speaker, Dr. Angela Dillard, University of Michigan**
- “Preaching Reparations: Afro-Christianity and the Legacies of the *Black Manifesto*”**

17:00 – 18:00 – Break

7. 18:00 – 19:30 – **Religion and Culture (High Culture and Pop Culture)**
- a) Kyle Joudry, Queen's University, “T.S. Eliot and The Great God Wux”
- b) Robert Revington, Knox College, University of Toronto, “From Humiliation to Honour: The Cross of Christ as a Symbol in the Modern Western World”

- c) Natasha Walsh, York University, “Chronicles and Connectedness of Canadian Church Music Composers”

Thursday, 4 June 2020

8. 11:30 – 12:30 – **Intersections between Gender Studies and Religious Studies**

- a) Che-Wen Cindy Lin, York University, “Bridging Divides between Gender Studies and Theological Studies”
- b) Linda M. Ambrose, Laurentian University, “Religion, Feminism, and Canadian Pentecostals: Where Church History Meets Gender Theory”

12:30 – 13:00 – break

9. 13:00 – 14:30 – **Women in the Church: Ministers, Missionaries, and Theological College Faculty Members**

- a) Melody Maxwell, Acadia Divinity College, “Called to Service: Ordained Baptist Women Ministers in Atlantic Canada, 1954-1987”
- b) Lucille Marr, McGill University, “Mysticism and Evangelical Protestantism: The Spiritual Awakening of H. Frances Davidson”
- c) Mary Louise Meadow, University of Victoria, “Anglican Women Responding to Clergy Sexual Misconduct: The Women of Trinity”

14:30 – 15:00 – break

10. 15:00 – 16:30 – **Faith Communities in National and Transnational Contexts**

- a) Clara A. B. Joseph, University of Calgary, “Bridging Divides or Dividing Bridges: Colonization and the First Schism of the Thomas Christians of India”
- b) Thomas P. Power, Wycliffe College, University of Toronto, “The Apocalypse in Ireland: Trauma, Sectarianism, and the Creation of a Spiritual Diaspora”
- c) James Robertson, Tyndale University and Seminary, “The Decline and Fall of the Canadian Jerusalem: Exploring the Influence and Demise of an Independent Canadian Pentecostal Movement”

16:30 – 17:00 – break

11. 17:00 – 18:00 – **Presidential Address, Robynne Rogers Healey, Trinity Western University**